Job

Some notes, takeaways…

Why do bad things happen to good people?

Job 1-2

There was a man in the land of Uz whose name was Job, and that man was blameless and upright, one who feared God and turned away from evil. 2 There were born to him seven sons and three daughters. 3 He possessed 7,000 sheep, 3,000 camels, 500 yoke of oxen, and 500 female donkeys, and very many servants, so that this man was the greatest of all the people of the east. 4 His sons used to go and hold a feast in the house of each one on his day, and they would send and invite their three sisters to eat and drink with them. 5 And when the days of the feast had run their course, Job would send and consecrate them, and he would rise early in the morning and offer burnt offerings according to the number of them all. For Job said, “It may be that my children have sinned, and cursed God in their hearts.” Thus Job did continually.

Ok, what’d we read there about Job that’s important? (Wealthy, committed to God; notice that idea of cursing God in your heart. That’s going to be a key phrase in the book. )

6 Now there was a day when the sons of God came to present themselves before the Lord, and Satan[b] also came among them. 7 The Lord said to Satan, “From where have you come?” Satan answered the Lord and said, “From going to and fro on the earth, and from walking up and down on it.” 8 And the Lord said to Satan, “Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil?” 9 Then Satan answered the Lord and said, “Does Job fear God for no reason? 10 Have you not put a hedge around him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land. 11 But stretch out your hand and touch all that he has, and he will curse you to your face.” 12 And the Lord said to Satan, “Behold, all that he has is in your hand. Only against him do not stretch out your hand.” So Satan went out from the presence of the Lord.

satan had to ask God’s permisson.

13 Now there was a day when his sons and daughters were eating and drinking wine in their oldest brother's house, 14 and there came a messenger to Job and said, “The oxen were plowing and the donkeys feeding beside them, 15 and the Sabeans fell upon them and took them and struck down the servants[c] with the edge of the sword, and I alone have escaped to tell you.” 16 While he was yet speaking, there came another and said, “The fire of God fell from heaven and burned up the sheep and the servants and consumed them, and I alone have escaped to tell you.” 17 While he was yet speaking, there came another and said, “The Chaldeans formed three groups and made a raid on the camels and took them and struck down the servants with the edge of the sword, and I alone have escaped to tell you.” 18 While he was yet speaking, there came another and said, “Your sons and daughters were eating and drinking wine in their oldest brother's house, 19 and behold, a great wind came across the wilderness and struck the four corners of the house, and it fell upon the young people, and they are dead, and I alone have escaped to tell you.”

Have you ever been guilty of complaining about how terrible your day was only to hear that someone else had a way worse day then you? Sobering, isn’t it?

20 Then Job arose and tore his robe and shaved his head and fell on the ground and worshiped. 21 And he said, “Naked I came from my mother's womb, and naked shall I return. The Lord gave, and the Lord has taken away; blessed be the name of the Lord.”

22 In all this Job did not sin or charge God with wrong.

When something tragic happens, what do people do? How do people react to tragedy?

Worshipped?!? Seriously? Yeah. That’s who he is. A lot of people like to think that they are really spiritual. And there are those that really are committed to their core.

2 Again there was a day when the sons of God came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. 2 And the Lord said to Satan, “From where have you come?” Satan answered the Lord and said, “From going to and fro on the earth, and from walking up and down on it.” 3 And the Lord said to Satan, “Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil? He still holds fast his integrity, although you incited me against him to destroy him without reason.” 4 Then Satan answered the Lord and said, “Skin for skin! All that a man has he will give for his life. 5 But stretch out your hand and touch his bone and his flesh, and he will curse you to your face.” 6 And the Lord said to Satan, “Behold, he is in your hand; only spare his life.”

7 So Satan went out from the presence of the Lord and struck Job with loathsome sores from the sole of his foot to the crown of his head. 8 And he took a piece of broken pottery with which to scrape himself while he sat in the ashes.

9 Then his wife said to him, “Do you still hold fast your integrity? Curse God and die.” 10 But he said to her, “You speak as one of the foolish women would speak. Shall we receive good from God, and shall we not receive evil?” In all this Job did not sin with his lips.

11 Now when Job's three friends heard of all this evil that had come upon him, they came each from his own place, Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite. They made an appointment together to come to show him sympathy and comfort him. 12 And when they saw him from a distance, they did not recognize him. And they raised their voices and wept, and they tore their robes and sprinkled dust on their heads toward heaven. 13 And they sat with him on the ground seven days and seven nights, and no one spoke a word to him, for they saw that his suffering was very great.

-Let them debate this for a few minutes.

-Is a story about the age old question: Why do good things happen to bad people? (why does suffering come to those who are not deserving of it?)

-Silence is golden.

-The book is filled with beautiful, powerful poetry. The imagery that Job and his friends give to their wisdom is vivid.

Takeaways/Life Lessons from Job

1. Silence is golden. (When Job’s friends did well.)

(Job 2:13)

1. (When they did not do well:) When someone comes to you in pain, they don’t need a philosopher to solve their problems. They need a friend to see their suffering. Hurt with them. And shut your mouth.

Job’s friends blame him. People love to search for reasons, an explanation. Job 16:1-2 Then Job answered and said: “I have heard many such things; miserable comforters are you all…”

Good things to say to people at a funeral home?

1. There are some questions we will never know the answers to.

The Job’s suffering is confusing. It confused Job then, and it is a riddle that confuses many today. Why do good things happen to people that don’t “deserve” it? Even when God answers Job, Job is given no explanation as to why!)

1. What would it take for you to curse God? All of your possessions and money being taken? What if all of your children were tragically killed? Isn’t it ironic that all it takes many today is for a driver to pull out in front of them for them to curse God?
2. Faithfulness in the midst of trials is a beautiful thing. (James 5:7-11)